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**SOUTHERN CALIFORNIA**



**ASSOCIATION of  
GOVERNMENTS**

**INTERGOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

**February 16 through February 28, 2003**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **February 16 through February 28, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

#### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areaw ide coordination or environmental impacts please contact the IGR Section prior to **March 15, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:      **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone:            (213) 236-1800  
Fax:                    (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### **ANNOUNCEMENT**

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The IGR Section now has a web page. The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at [www.scag.ca.gov/igr/](http://www.scag.ca.gov/igr/).

## SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20030094	DEIR	ORANGE	2/19/2003	4/4/2003	City of Irvine
I20030095	DSEIR	ORANGE	2/18/2003	3/31/2003	City of Irvine
I20030096	NOP	LOS ANGELES	2/18/2003	3/6/2003	Long Beach City Planning Commission
I20030097	ND	LOS ANGELES	2/19/2003	3/10/2003	City of West Covina
I20030098	NOP	ORANGE	2/21/2003	3/21/2003	GRC Redevelopment Consultants, Inc.
I20030099	PA	LOS ANGELES	2/19/2003	3/28/2003	Angeles Nat'l Forest, San Gabriel River Ranger Dist.
I20030100	NOP	ORANGE	2/24/2003	3/25/2003	City of Orange
I20030101	MND	VENTURA	2/21/2003	3/10/2003	City of Oxnard
I20030102	DEA	RIVERSIDE	2/24/2003	3/11/2003	City of Indian Wells
I20030103	LAFCO	RIVERSIDE	2/25/2003	3/18/2003	Forecast Homes
I20030104	IS	ORANGE	2/21/2003	3/25/2003	California State University, Fullerton
I20030105	DEIR	LOS ANGELES	2/18/2003	3/28/2003	Pasadena Area Community College District
I20030106	DEIR	SAN BERNARDINO	2/26/2003	4/8/2003	City of Upland
I20030107	ND	LOS ANGELES	2/26/2003	3/11/2003	City of Glendora
I20030108	ND	LOS ANGELES	2/26/2003	3/11/2003	City of Glendora
I20030109	MND	LOS ANGELES	2/26/2003	3/17/2003	CRA of the City of Los Angeles
I20030110	MND	LOS ANGELES	2/26/2003	3/17/2003	CRA of the City of Los Angeles
I20030111	IS	ORANGE	2/25/2003	3/20/2003	City of Costa Mesa
I20030112	LAFCO	ORANGE	2/26/2003	3/20/2003	Richmond American Homes of California, Inc.
I20030113	LAFCO	RIVERSIDE	2/26/2003	3/30/2003	Oak Valley Partners, L.P.
I20030114	LAFCO	RIVERSIDE	2/26/2003	3/21/2003	City of Beaumont
I20030115	MND	ORANGE	2/25/2003	3/21/2003	University of California, Irvine

DEA	Draft Environmental Assessment
DEIR	Draft Environmental Impact Report
DSEIR	Draft Subsequent Environmental Impact Report
DSEIR	Draft Supplemental Environmental Impact Report
IS	Initial Study
LAFCO	Local Agency Formation Commission Riverside
MAP	Tentative Parcel Map
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation
PA	Proposed Action
RDEIR	Recirculated Draft Environmental Impact Report

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

### **LOS ANGELES COUNTY**

#### **Notice of Preparation**

##### **I20030096**

Date Received 2/18/2003                      Date Comments Due 3/6/2003  
Long Beach City Planning Commission  
Recycled Water Expansion Phases 2, 3, 4  
Contact: Scott Mangum, (562) 570-6435

As a result of the Montgomery Watson Harza study the Long Beach Water Department proposes Phase 2, 3, and 4 of the Recycled Water Expansion Project to meet the future recycled water demand:

Phase 2: Construct approximately 2 miles of transmission mains and 8 miles of service lines to connect the Haynes Power Plant, AES Southland, LLC, and El Dorado golf Course in the Southwest portion of the City.

Phase 3: Construct up to two new recycled water reservoirs, construct a second pump station at Long Beach WRP, and/or a booster pump station at Alamitos Reservoir site located in the vicinity of Redondo Avenue and Pacific Coast Highway.

#### Phase 4:

- Phase 4 A: Construct approximately 5 miles of transmission mains and 3 miles of service lines from Obispo Avenue to Port of Long Beach.
- Phase 4 B: Construct approximately 6 miles of transmission mains and 5 miles of service lines from Broadway to Wardlow Road to Walnut Avenue.

Phase 2, 3, and 4 of the Recycled Water Expansion Project are scheduled to occur between 2005 and 2008. The project is located under surface streets throughout Long Beach.

#### **Negative Declaration**

##### **I20030097**

Date Received 2/19/2003                      Date Comments Due 3/10/2003  
City of West Covina  
General Plan Amendment No. 02-05, Westside Area Plan Amendment No. 2, Zone Change No. 01-02,  
Tentative Tract Map No. 53483, Precise Plan No. 01-01  
Contact: Steve Lake, (626) 814-8422

The project consists of the development of a vacant 1.7-acre (74,929 square feet) site with a 14-unit, single-family residential, detached housing project. In order to facilitate the development of the site, the applicant has submitted the following City of West Covina Planning applications:

- 1) General Plan Amendment No. 02-05 proposes to change the land use designation on the site from Service and Neighborhood Commercial to "Medium Residential" (8.1-15 Dw elling Units per Acre).
- 2) Westside Area Plan Amendment No. 2 proposes to change the site's Westside Area Plan designation from "'Service & Neighborhood Commercial" to "Medium Residential" (8.1-15 Dw elling Units per Acre)
- 3) Zone Change No. 01-02 proposes to change the site's zoning from "Neighborhood-Commercial" to "Specific Plan."
- 4) Tentative Tract Map No. 53483 proposes to subdivide the 1.7-acres site into 14 single-family lots. Additionally, a private street is proposed.
- 5) Precise Plan No. 01-01 has been submitted for the physical development and architecture of the site. Fourteen dwelling units and a private street are proposed. The proposed houses will be 2,373 square feet in size. The site will be surrounded with a six-foot high block wall.

The project is located southeast corner of Meeker Avenue and West Garvey Avenue South, and south of the San Bernardino Freeway, in the City of West Covina, Los Angeles County.

### **Proposed Action**

#### **I20030099**

Date Received 2/19/2003

Date Comments Due 3/28/2003

Angeles National Forest, San Gabriel River Ranger District

Recreation Residence Rebuilding and the Issuance of New 20-Year Permits

Contact: Marty Dumpis, (626) 335-1251

The Angeles National Forest, San Gabriel River Ranger District proposes to allow rebuilding of the 50 recreation residences destroyed by the Curve Wildfire in the North Fork San Gabriel River tract and the 60 recreation residences destroyed by the Williams wildfire in the San Dimas Canyon tract. In addition, the Proposed Action will analyze issuing new 20-year permits to every permittee in each tract upon expiration of the current permits on December 31, 2008.

The Proposed Action will also identify and analyze the use of any vacant lots within these two tracts as in-lieu lots should the existing lots not be available for rebuilding. The North Fork San Gabriel River tract totals approximately 45 acres and is located in T2N, R9W, Sections 4, 5, 8, 17, 18, 19 and T3N, R9W, Sections 32 and 33. The San Dimas Canyon tracts total approximately 50 acres (25 acres in the Main Fork and 25 acres in the West Fork). The proposed project is located between Rincon and Crystal Lake Recreation Area.

### **Draft ER**

#### **I20030105**

Date Received 2/18/2003

Date Comments Due 3/28/2003

Pasadena Area Community College District

Pasadena City College Master Plan 2010

Contact: Richard van Pelt, (626) 585-7277

The facilities master plan (Master Plan 2010) is based on goals that directly emanate from 1) specific directions from the Pasadena Area Community College District Board of Trustees, 2) the objectives of the Educational Master Plan, and 3) faculty and staff-identified facility needs and issues. The main campus of Pasadena City College is located in the 1500 block of E. Colorado Boulevard, in the city of Pasadena, California.

## **Negative Declaration**

### **I20030107**

Date Received 2/26/2003                      Date Comments Due 3/11/2003  
City of Glendora  
Conditional Use Permit (CUP03-05)  
Contact: Monique Alaniz, (626) 914-8293

The proposed project is a request to allow regular outdoor swap meets on campus. The project is located at 1000 W. Foothill Boulevard (Citrus College), Glendora.

### **I20030108**

Date Received 2/26/2003                      Date Comments Due 3/11/2003  
City of Glendora  
Zone Amendment (ZA03-01)  
Contact: Jessica T. Leviste, (626) 914-8214

The proposed project would repeal Glendora Municipal Code (GMC) Title 2 and Sections of Title 21 as related to the Zoning Review Board. To request the amendment of Ordinance No. 1758 regarding the creation of a Development Review Committee and establishing the purpose and functions thereof as related to the Zoning Review Board. The project would be city wide, Glendora, California.

## **Mitigated Negative Declaration**

### **I20030109**

Date Received 2/26/2003                      Date Comments Due 3/17/2003  
Community Redevelopment Agency of the City of Los Angeles  
The Midnight Mission  
Contact: Robert Manford, (213) 977-1912

The proposed project entails the construction and operation of approximately 90,000 square-foot social services facility that includes dormitories, transitional living rooms, dining areas, administrative offices, kitchen and storage areas, gymnasium and related uses to serve the homeless. The project site is located at the southwestern corner of the intersection of San Pedro Street and 6th Street. The address for the site is 601 S. San Pedro Street, Los Angeles, and it is located within the newly established City Center Redevelopment Project Area of the Community Redevelopment Agency of the City of Los Angeles.

### **I20030110**

Date Received 2/26/2003                      Date Comments Due 3/17/2003  
Community Redevelopment Agency of the City of Los Angeles  
Shammas Surface Parking At 515 W. 33rd Street  
Contact: Robert Manford, (213) 977-1912

The 6,900 square feet project site is located at the north side of 33rd Street between Figueroa Street and Flower Street. The applicant proposes to demolish an existing two-story vacant residential building to serve as surface parking for adjacent commercial uses.

**ORANGE COUNTY****Draft EIR****I20030094**

Date Received 2/19/2003

Date Comments Due 4/4/2003

City of Irvine

Orange County Great Park--DEIR

Contact: Glen Worthington, (949) 724-6370

The project consists of the following actions: 1) Annexation, General Plan Amendment, Pre-Zoning (prior to annexation) of the unincorporated portion, and Zoning of Planning Area 51; 2) Annexation of the unincorporated portion of Planning Area 35 (James A. Musick Branch Jail and the Irvine Ranch Water District Parcel; 3) General Plan Amendment and Zone Change for Planning Area 30, which is presently in the City of Irvine; and 4) Approval of the form of a Development Agreement vesting approval of higher intensity overlay uses in consideration for dedication of land for public purposes and for developing and funding certain infrastructure improvements and maintenance of the public uses by the purchaser/developer and subsequent landowners and funds for specified park, roadways, and other circulation facilities and infrastructure.

The project area is located in the central portion of Orange County on the former MCAS El Toro site and consists of City of Irvine Planning Areas (PA) 51, 30, and a portion of 35. The entire project area encompasses approximately 4,806 acres of land.

**Draft Supplemental Environmental Impact Report****I20030095**

Date Received 2/18/2003

Date Comments Due 3/31/2003

City of Irvine

Northern Sphere Area Supplemental EIR

Contact: William D. Jacobs, AICP, (949) 724-6521

This Supplemental EIR is being prepared to analyze impacts associated with the potential demolition of the IVG Packing House. In accordance with Section 15163(b) of the CEQA guidelines, the Supplemental EIR will only contain information necessary to supplement the previous EIR in order to evaluate the project as revised. No other changes to the project, as analyzed in the previously certified EIR, are proposed. The proposed demolition is being considered as part of the proposed Jeffrey Open Space Spine project, a passive open space corridor proposed along the eastern side of Jeffrey Road between the Santa Ana (I-5) Freeway to the Natural Communities Conservation Plan (NCCP) area north of Portola Parkway.

Due to the age and current condition of the Packing House, and costs associated with meeting current building codes, it may not be feasible to preserve the building complex within the Jeffrey Open Space Spine. A feasibility study for adaptive reuse of the Irvine Valencia Packing House and Pre Cooler Building, prepared for the City of Irvine by Thirtieth Street Architects, Inc., dated September 6, 2001, estimated a cost of approximately \$14M to \$16M for preservation, restoration, and adaptive reuse. As a result, the City of Irvine's preferred alternative would be demolition of the existing Packing House, although other alternatives are analyzed in the SEIR.

## **Notice of Preparation**

### **I20030098**

Date Received 2/21/2003                      Date Comments Due 3/21/2003  
GRC Redevelopment Consultants, Inc.  
Fullerton Redevelopment Project No. 4, Amendment No. 1  
Contact: Lester Miyoshi, (909) 396-9930

The project proposes a twelve-year extension to the time limit for which the Agency may use eminent domain to acquire property in the Project Area. The project will also make various textual changes to the Existing Plan in response to changes in redevelopment law.

The project is administrative in nature. The project will not identify any specific construction activities, nor will the project affect the boundaries of the Project Area. Project Area No. 4 consists of six non-contiguous sub-areas and encompasses approximately 198 acres in Fullerton.

### **I20030100**

Date Received 2/24/2003                      Date Comments Due 3/25/2003  
City of Orange  
Archstone Gateway Project (Cities of Orange and Anaheim)  
Contact: Anna Pehoushek, (714) 744-7228 (Orange)/Cheryl Flores, (714) 765-5139 (ext. 5017) (Anaheim)

Archstone Communities is proposing the development of an 884-unit multi-family residential community on a 20.57-acre project site within the Cities of Anaheim and Orange, in North-central Orange County. There will be 352 units developed in the city of Anaheim and 532 units in the city of Orange. The project site addresses are 2150 S. State College Boulevard, Anaheim and 291 N. State College Boulevard, Orange.

## **Initial Study**

### **I20030104**

Date Received 2/21/2003                      Date Comments Due 3/25/2003  
California State University, Fullerton  
California State University, Fullerton -- 2003 Facilities Master Plan  
Contact: J. Kim Apel, (714) 278-5758

The project is the adoption and implementation of the 2003 Facilities Master Plan prepared by the California State University, Fullerton. The Master Plan provides a framework for implementation of the University goals and programs by identifying needed facilities and improvements over the next seven years, through the year 2010. These facilities and improvements are needed to address existing capacity deficiencies and to accommodate the projected enrollment of 25,000 full-time equivalent (FTE) students. The project is located at CSU Fullerton, Orange County.



**I20030111**

Date Received 2/25/2003

Date Comments Due 3/20/2003

City of Costa Mesa

Newport Boulevard Improvement Study

Contact: David Sorge, (714) 754-5183

The project will evaluate improving traffic and pedestrian conditions on State Route 55/Newport Boulevard by adding lanes while retaining existing on-street parking and existing sidewalks. The project will evaluate landscape/aesthetic improvements and upgrades to pedestrian facilities in the project limits in compliance with the Americans with Disabilities Act. The alternatives include the addition of a fourth northbound lane through the entire project limits, and the addition of a fourth southbound lane from 19th street to approximately 1/2 mile south of the intersection.

**LAFCO Application****I20030112**

Date Received 2/26/2003

Date Comments Due 3/20/2003

Richmond American Homes of California, Inc.

LAFCO No. 2002-41-1

Contact: Nikki Talarico, (949) 756-3315

Proposal: Annexation to County Service Area 142. Generally described as being southeast of Lucerne Street, northeast of Grand Avenue, northwest of Verda Place, and southeast of the City of Lake Elsinore. See Thomas Bros. Riverside County 2003 Map Book, page 896.

**Mitigated Negative Declaration****I20030115**

Date Received 2/25/2003

Date Comments Due 3/21/2003

University of California, Irvine

University of California, Irvine Computer Science Unit 3

Contact: James M. Lawson, (949) 824-6316

The project proposes construction of two structures: a research and office building, and a lecture hall building. The 80,490 assignable square foot (ASF) research building, in the Engineering/Computer Science Quad, between the existing Computer Science/Engineering Building and the University Club, will provide a total of 48,060 sq. ft. for the School of Information and Computer Science, including computer class laboratories, dry research space, faculty offices, and administrative office and support space.

**RIVERSIDE COUNTY****Environmental Assessment****I20030102**

Date Received 2/24/2003

Date Comments Due 3/11/2003

City of Indian Wells

Environmental Assessment No. 2002-02 (Montelena at Indian Wells)

Contact: Cathy Johnson, (760) 346-2489

The project is a proposal to subdivide a 22.92-acre sites into 71-lots for detached, single-family development. The project would also include a General Plan Amendment and Amendment from public facility (PF) to Residential Low Density (RLD). The project is located at 44-850 Eldorado Drive (southeast corner of Highway 111), Indian Wells, CA 92210.

**LAFCO Application****I20030103**

Date Received 2/25/2003

Date Comments Due 3/18/2003

Forecast Homes

LAFCO No. 2002-39-1

Contact: Julie Brown, (909) 772-6010

Application to provide service by Elsinore Valley Municipal Water District to Forecast Homes - Tract 29039-3. Generally described as being South of Baxter Road, north of Clinton Keith Road, west of Smith Ranch Road, and east of Salida Del Sol. See Thomas Bros. Riverside County 2003 Map Book, page 897.

**I20030113**

Date Received 2/26/2003

Date Comments Due 3/30/2003

Oak Valley Partners, L.P.

LAFCO No. 2002-42-5

Contact: Mark Knorrninga, (909) 795-8941

Proposal: To expand the Yucaipa Valley Water District's existing S.O.I. within the City of Calimesa by approximately 1.15373 acres, detach a 221.86 acre portion of existing S.O.I. within unincorporated Riverside County and annex all of the expanded S.O.I. In the City of Calimesa along with the District's wastewater plant site in San Bernardino County, approximately 3,018.94 acres.

**I20030114**

Date Received 2/26/2003

Date Comments Due 3/21/2003

City of Beaumont

LAFCO 2002-43-5

Contact: Ernie Egger, (909) 769-8520

Proposal: To annex for the provision of Municipal levels of services, Library services, potable water, reclaimed water and sewer services. Generally described as being south of the Southern California Edison electrical transmission lines, which form the southern boundary of the City of Calimesa, north and

east of San Timoteo Canyon Road, west of Interstate 10. See Thomas Bros. Riverside County 2003 Map Book, pages 689, 690, 719 and 720.

## **SAN BERNARDINO COUNTY**

### **Draft EIR**

#### **I20030106**

Date Received 2/26/2003

Date Comments Due 4/8/2003

City of Upland

Conditional Use Permit for the Drydock Depot RV and Boat Storage Expansion Project

Contact: John Atwater, (909) 931-4130

The proposed project is a request for a conditional use permit to allow the expansion of an existing recreational vehicle and boat storage facility on top of the closed Upland landfill. The landfill site is 34.41 acres and Drydock Depot currently uses 11.76 acres for 831 vehicle spaces. The proposed expansion would add an additional 10.5 acres of the site to the storage facility for a total of 22.26 acres and an additional 889-vehicle storage space for a total of 1,720 spaces. A 10.5-acre portion of the larger 34.41-acre closed Upland Landfill located between East 14th Street and East 15th Street, west of North Campus Avenue, City of Upland.

## **VENTURA COUNTY**

### **Mitigated Negative Declaration**

#### **I20030101**

Date Received 2/21/2003

Date Comments Due 3/10/2003

City of Oxnard

Planning and Zoning Permit No. 02-200-11 (Northfield/Seagate Industrial Business Park)

Contact: Marilyn Miller, (805) 385-7858

Planning and Zoning Permit No. 02-200-11 to permit development and improvements to an undeveloped 5.72 acre parcel and construct two single story industrial tilt-up buildings, a 39,258 square foot building and a 48,562 square foot, totaling 87,820 square feet. The site is located along the southeast corner of Eastman Avenue and Lombard Avenue, within an industrially zoned area known as the Northfield/Seagate Industrial Business Park.